

# ಬಾಗಲಕೋಟ ವಿಶ್ವವಿದ್ಯಾಲಯ

(ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ರಾಜ್ಯ ಸಾರ್ವಜನಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ) ಮುಧೋಳ ರಸ್ತೆ, ಜಮಖಂಡಿ-587301 ಬಾಗಲಕೋಟೆಜಿಲ್ಲೆ

### Bagalkot University

(A State Public University of Govt. of Karanataka)
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ಕುಲಸಚಿವರ ಕಾರ್ಯಾಲಯ

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ಕ್ರಸಂ.: ಬಾ.ವಿ/ಜಮಖಂಡಿ/ಕುಸಕಾ/2023-24/

ದಿನಾಂಕ: 22-11-2023

# ಅಧಿಸೂಚನೆ

ವಿಷಯ: 2023-24 ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿಗಾಗಿ ಹೊಸ ಸಂಶೋಧನಾ ಕೇಂದ್ರವನ್ನು ಆರಂಭಿಸಲು ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸುತ್ತಿರುವ ಕುರಿತು.

ಉಲ್ಲೇಖ: ಮಾನ್ಯ ಕುಲಪತಿಗಳ ಅನುಮೋದನೆ ದಿನಾಂಕ:22-11-2023

ಬಾಗಲಕೋಟ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧೀನದಲ್ಲಿ ಬರುವ ಎಲ್ಲ ಸಂಯೋಜಿತ ಮಹಾವಿದ್ಯಾಲಯಗಳಿಗೆ ವಿವಿಧ ವಿಷಯಗಳಿಗೆ ಸಂಭಂದಿಸಿದಂತೆ, ಹೊಸ ಸಂಶೋಧನಾ ಕೇಂದ್ರವನ್ನು ಆರಂಭಿಸಲು ಅರ್ಜಿಯನ್ನು ಆಹ್ವಾನಸಲಾಗಿದ್ದು, ಈ ಕೆಳಗೆ ಹೇಳಿದ ಅರ್ಹತೆಯಂತೆ ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಬಹುದೆಂದು ಈ ಮೂಲಕ ತಿಳಿಸಲಾಗಿದೆ.

#### Eligibility for Recognition

- 1. Any affiliated PG colleges/research institutions of Bagalkot University or corporate organization or NGO's with adequate infrastructural facilities in general and satisfying conditions laid down in sub clause (2) below in particular are eligible to seek recognition as research centre (Here in after cited as eligible PG institutions). Colleges not having PG Programmes but are having good infrastructure for research and eligible research guides will be considered if recommended by the committee
- 2. Without prejudice to the generality of the above provision any institution or Organization seeking recognition shall possess the following namely.
  - a) Well equipped library with sufficient number of books and journals necessary to promote research activities
  - b) Well equipped Computer laboratory with Internet and e-learning resources
  - c) Adequate laboratory facilities where necessary
  - d) Adequate number of staff eligible to guide with PhD Degree research experience. (at least one per subject)

### FEES FOR RESEARCH CENTRE (PER SUBJECT)

| SL. | PARTICULARS  | I YEAR    | II YEAR/ONWARDS |
|-----|--|-----------|-----------------|
| 01  | NEW RESEARCH CENTRE REGISTRATION & PROCESSING FEE (ONE TIME) | 1,00,000/ | 4-              |
| 02  | DEPOSIT AMOUNT (ONE TIME)                                    | 1,00,000/ |                 |
| 03  | CONTINUATION FEES (PER YEAR)                                 |           | 50,000/-        |
| 04  | PROCESSING FEE(PER YEAR)                                     |           | 25,000/-        |
| 05  | APPLICATION FEE (PER YEAR)                                   | 10,000/-  | 10,000/-        |

ಅರ್ಜಿ ಸಲ್ಲಿಸುವ ಕಾಲಾವಧಿ: ದಿನಾಂಕ:04/12/2023 ರಿಂದ ದಿನಾಂಕ:10/12/2023 ರ ವರೆಗೆ

ಕುಲಸಚಿವರು ಬಾಗಲಕೋಟ ವಿಶ್ವವಿದ್ಯಾಲಯ (ಕರ್ನಾಟಕ ಸರ್ಕಾರಕ ರಾಜ್ಯ ಸಾರ್ವಜನಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ) ಜಪ್ಪುಖಂಡಿ-587301. ಜಿ. ಬಾಗಲಕೋಟ್ಟ

• ಅರ್ಜಿ ನಮೂನೆಯನ್ನು ಲಗತ್ತಿಸಲಾಗಿದೆ.



## BAGALKOT UNIVERSITY, JAMKHANDI

Kunchanur Circle, Mudhol Road, Jamkhandi - 587301

Proforma for submitting proposal for Recognition/ Renewal as a Research Centre (Separate proposal has to be sent for each department)

| APPLIED FOR Recognition of Research centre: |  |  |  |  |
|---|--|--|--|--|
| Department to which Recognition is sought:  |  |  |  |  |
|   | earch centre is recognised by RCU, please pro<br>ease attached copy) |  |  |  |
| Particulars of f                            | ees paid   |  |  |  |
|   | PROPOSAL   | _  |  |  |
| 1) a) Name of the                           | e Institute/ College :   |  |  |  |
| , <u> </u>                                  | e Parent educational Society which runs the Institute                |  |  |  |
| 2) College Inform                           |  |  |  |  |
|   | stablishment of the Institute/College:                               | (dd/mm/yyyy)   |  |  |
| b) Letter No                                | and date of approval :   |  |  |  |
| i) Govt. o                                  | f Karnataka sanction:  |  |  |  |
|   | Letter No. :   | La training the first training the first training training to the first training training training training tr |  |  |
|   | Date :   |  |  |  |
| ii) Univer                                  | rsity Approval:  |  |  |  |
|   | First:   |  |  |  |
|   | Letter No. :   |  |  |  |

| Dat   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| Per   | manent if any:               |                              |   |
| Let   | ter No. :                    |                              |   |
| Dat   |                              |                              |   |
| iii) Whether the Co   |                              | ban Area:                    |   |
| iv) Whether recogn  | nized by UGC under 2f &1     | 2 B? (If Yes, Give details): |   |
| Let<br>Dat  | ter No. :<br>te :            |                              |   |
| v) Is it a recognized   | d Minority Institution?      |                              |   |
| vi) Students Intake (   | Capacity (Department):       |                              |   |
| vii) Members of col   | lege Governing Council (A    | ttach Separate Sheet):       |   |
| viii) Status of the C   | College – Affiliated /Autono | mous:                        |   |
| ix) Years since estab   | olishment of college:        |                              |   |
| x) Whether Re-Accr  | redited /Accredited by NAA   | AC?                          |   |
| If Yes, Grade: _  | Year:                        |                              |   |
| xii) College E-mail   | ID & Phone No                |                              |   |
| xiii) College web sit   | te Id:                       | (Up dated date:              | ) |
| Particulars of Princip     Name     Academic Qualifit     (With Specialization) | :<br>ication                 |                              |   |
| Details of Experie     a) Teaching  | ence :                       |                              |   |
| b) Administ   | trative :                    |                              |   |
|   |                              |                              |   |
| 4. Date of Appointm   | nent: Principal:             |                              |   |
| a) Instituti  | on order No:                 |                              |   |
| h) Univer   | sity Approval:               |                              |   |
| 0) 0)   | · · · · ·                    | \                            |   |

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# Section 'A': Academic Activities in concerned Specialization Subject

| 1. Total No. of Sanctio                     | ned teaching      | Posts:                |                     |                          |
|---|-------------------|-----------------------|---------------------|--------------------------|
| a. No. of c                                 | onfirmed Tea      | achers:               |                     |                          |
| b. No. Tea                                  | chers on Prob     | pation:               |                     |                          |
|   |                   | Probation teachers w  |                     | <u> </u>                 |
|   |                   | Probation teachers w  |                     |                          |
|   |                   | Probation teachers w  |                     |                          |
|   |                   | filled with Ad-hoc a  |                     |                          |
| g. No. of T                                 | eaching post      | s vacant::            | Reserved category   | y:                       |
| h. Number                                   | of Visiting F     | Faculty /Guest Facult | y engaged with the  | e College:               |
| 2. No. of sanction                          | ed Non-teach      | ing Staff posts:      |                     |                          |
| a. No. of filled p                          | oost of Non-t     | eaching staff:        |                     |                          |
| b. No. of vacant                            | t post of Non-    | -teaching staff:      |                     |                          |
| 3. a) No. of Class room                     | s ( For Cours     | se work):             |                     |                          |
| b) No. of Laboratorie                       | s (For Resear     | ch Activities):       |                     |                          |
| c) List of Major equip                      | ments availa      | ble in College (Attac | ch Senarate Sheet)  |                          |
| y — i i i i i i i i i i i i i i i i i i     | oni oni o a varia | ore in conege (rittae | on separate sheet). |                          |
| 4. No. of University/U three years (give de |                   | er Agency sponsore    | d research project  | s completed during last  |
| (81.0                                       |                   |                       |                     |                          |
| 5. No. of Research P                        | rojects sent      | to UGC/CSIR/DST       | or other funding    | agencies for approval    |
| during the period of                        |                   |                       |                     |                          |
| 6. a) No. of on- going                      | Research Pr       | ojects approved by U  | JGC/CSIR/DST or     | other funding            |
| agencies, with d                            |                   |                       |                     |                          |
| b) No. of recognize                         | ed Ph.D. Gui      | des in the College (C | ive names, subject  | ts approval letter &     |
| period of recogn                            |                   |                       | names, subjec       | is, approvar letter &    |
| 7. List of students doi                     | ng M. Phil. &     | የ Ph.D. under Colleg  | e teaching faculty  | in other research Center |
| Name of the                                 | Subject           | Topic of Research     | Name of the         | Date of                  |
| Students                                    |                   |                       | Guide               | Registration             |
|   |                   |                       |                     |                          |
|   |                   |                       |                     |                          |
|   | The same in       |                       |                     |                          |
|   |                   |                       |                     |                          |

| 8. No. of Seminar/Works                                     | shop/Conference atten                  | nded by the Teache              | ers of the College      | during the last                         |
|---|--|---------------------------------|-------------------------|---|
| three years:  |  |                                 |                         |   |
| International Level:  | National Level:                        | State Level:                    | Regional:               | _ University:                           |
| (Give details) a. Conference:                               |  |                                 |                         |   |
| b. Symposia:  |  |                                 |                         |   |
| c. Workshops:   |  |                                 |                         |   |
| 9. No. of Research paper three years: (Give det             |  | d by the Teachers               | of the College du       | uring the last                          |
| a. International Le   | evel:                                  |                                 |                         |   |
| b. National Level   |  |                                 |                         |   |
| c. State / Regiona  | l/University Level:                    |                                 |                         |   |
|   | Section 'B': Inf                       | rastructural Fa                 | cilities                |   |
| Details of Academic b     a) Total undisputed o             | O                                      | sion of land measu              | ring Area in acre       | s:                                      |
| b) College Building/  |  |                                 |                         |   |
| c) RCC / Temporary: _                                       | * ************************************ | <u> </u>                        |                         |   |
| d) Total built up area (                                    | Sq. feet):                             |                                 |                         |   |
| e) Built up area for Res                                    | search Centre block (                  | (Sq. feet):                     | Dimension               | ns:                                     |
| 2. Detail the physical fact<br>a) Facilities available: – ( |  | adequate furnitu                | re in the Institu       | te/ College:                            |
| Principal Cabin:  |  | Faculty room:                   |                         |   |
| Classrooms:   |  | Technology ena                  | bled learning spa       | ces:                                    |
| Seminar halls:  |  | Tutorial spaces work evaluation | (Internal Exam co       | ourse                                   |
| Laboratories:   |  | Canteen:                        |                         | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Health Care Facility:                                       |  | Boy's Common                    | Room:                   |   |
| Girls Common Room:  |  | Boy's Hostel (W                 |                         |   |
| Girls Hostel(With capacity                                  | /):                                    | Gents Toilets:                  |                         |   |
| Ladies Toilet:  |  | Disabled Friend                 | ly:                     |   |
| Central Instrumentation Co                                  | entre:                                 |                                 | Secretary of the second |   |

| Details                         | of Library Facilities:  |  |        |    |
|---------------------------------|---|--|--------|----|
|                                 | eparate library building available:   | (Yes/NO)   |        |    |
| T                               | otal built up area in sq. ft  |  |        |    |
|                                 | umber of books in specialization:   |  |        |    |
|                                 | Sumber of book Titles available in  |  |        |    |
| N                               | No. of Journals in specialization: _  |  |        |    |
| N                               | No. Magazines in specalization:   |  |        |    |
| F                               | unds allotted to the library and uti  | lization of funds  | :      |    |
|                                 | ibrary automation (Details of soft  |  |        |    |
|                                 | nternet (With Capacity & No. of to  |  |        |    |
|                                 | Qualified librarian appointed:  | +  |        |    |
|                                 |   |  |        |    |
| А                               | on propriate library staff appointed  | $\cdot (\text{Ves/NO})$                                      |        |    |
|                                 | appropriate library staff appointed   |  |        |    |
| S                               | tudent visiting register maintained   | l: (Yes/NO)  | (A/NO) |    |
| S<br>S                          | tudent visiting register maintained tudent complaint/ Suggestion box  | l: (Yes/NO)<br>maintained: (Ye                               |        |    |
| S<br>S                          | tudent visiting register maintained   | l: (Yes/NO)<br>maintained: (Ye                               |        |    |
| S<br>S<br>T                     | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained tudent complaint.   | l: (Yes/NO)<br>maintained: (Ye                               |        |    |
| S<br>S<br>T<br>Details o        | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books   | d: (Yes/NO)<br>maintained: (Ye<br>ntained: (Yes/NO           | 0)     | 1  |
| S<br>S<br>T<br>Details o<br>Sr. | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific                                | d: (Yes/NO) maintained: (Yes/NO) ntained: (Yes/NO) Number of |        | ]. |
| S<br>S<br>T<br>Details o        | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific Subject requested for Research | d: (Yes/NO)<br>maintained: (Ye<br>ntained: (Yes/NO           | 0)     |    |
| S S T Details o Sr. No.         | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific                                | d: (Yes/NO) maintained: (Yes/NO) ntained: (Yes/NO) Number of | 0)     |    |
| S<br>S<br>T<br>Details o<br>Sr. | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific Subject requested for Research | d: (Yes/NO) maintained: (Yes/NO) ntained: (Yes/NO) Number of | 0)     |    |
| S S T Details o Sr. No.         | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific Subject requested for Research | d: (Yes/NO) maintained: (Yes/NO) ntained: (Yes/NO) Number of | 0)     |    |
| S S T T Details o Sr. No.       | tudent visiting register maintained tudent complaint/ Suggestion box eaching staff visiting register maintained books  Title of books for Specific Subject requested for Research | d: (Yes/NO) maintained: (Yes/NO) ntained: (Yes/NO) Number of | 0)     |    |

#### Details of Journals available in the Library (Print Version / Online version):

| Sr.<br>No. | Title of Journals for Specific<br>Subject requested for Research | Mode of Version<br>(Print / Online) | Subscription<br>Period | Total Price |
|------------|--|-------------------------------------|------------------------|-------------|
| . "        | Centre   | 7,                                  | From – to              |             |
| 01         |  |                                     |                        |             |
| 02         |  |                                     |                        |             |
| 03         |  | 1                                   |                        |             |
| 04         |  |                                     |                        |             |

## List of Major Equipment's available in concerned subject laboratory:

| Sr.<br>No. | Name of Major Equipment | Number | Working status | Total Price |
|------------|-------------------------|--------|----------------|-------------|
| 01         |                         |        |                |             |
| 02         |                         |        |                |             |
| 03         | -                       | 5      |                |             |
| 04         |                         |        |                |             |

Details of Computer and other facilities available for Research Centre

| Sr.<br>No. | particulars |       | Number | Total Price |
|------------|-------------|-------|--------|-------------|
|            |             | ÷.    |        |             |
| 01         |             |       |        |             |
| 02         |             |       |        |             |
| 03         |             | 37    |        |             |
| 04         |             |       |        |             |
| 05         |             | 7-4-4 |        |             |

Retails of internet connectivity: Used line/Broadband Any other details in support of the research centre

### CERTIFICATE

This is to certify that all the particulars given in the proposal are correct.

Name & Signature of the principal of the college with seal: